



**The Robert Simmler PGK, KNIGHTS OF COLUMBUS  
Sacred Heart Council #1847  
Scholarship**

38 Madison Ave, Franklin MA 02038

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**APPLICATION FOR SACRED HEART COUNCIL #1847 COLLEGE SCHOLARSHIP**

2 Scholarships awarded \$3000 and a \$1000 Due Date / Postmarked Friday, March 28, 2025

**Application Requirements:**

1. Applicant must be a registered member of St. Mary's Parish in Franklin.
2. Applicant must be graduating from High School in the spring, 2025 and progressing on to their 1st year of study at a 2 or 4-year college/university.
3. Applicant must submit a completed scholarship application, with required attachments as indicated below, postmarked on or before the application deadline of Friday, March 28, 2025
4. The Scholarship will be awarded based on the following three pillars:
5. **Charity** – How has the student given freely his/her time and talent to the parish, school, and community?
6. **Unity** – How has the student stayed connected and active in his/her Parish Family?
7. **Discipleship** – How has the student lived out Jesus' call to be Brothers and Sisters in Christ?

There will be two scholarships awarded \$3000 and \$1000. These awards will be given to the recipient upon completion of their 1<sup>st</sup> semester of studies and upon proof of enrollment in the 2<sup>nd</sup> semester. We will be awarding 2 Scholarships. The top-ranking finalist will receive the \$3000.00 award.

**Please Type or Print Clearly**

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

(Last) (First) (M.I.)

Home Address:

\_\_\_\_\_  
(Street and Number) (City) (State) (Zip)

E-mail Address: \_\_\_\_\_ Sex: ( ) Male ( ) Female

Are you a graduating senior in High School? ( ) yes ( ) no Expected Graduation Date: \_\_\_\_\_

Name of High School Attending:

\_\_\_\_\_  
Have you been accepted into a College/University? ( ) yes ( ) no

If yes, which College/University: \_\_\_\_\_ Intended Date of Enrollment: ( ) Fall ( ) Spring '26 \_\_\_\_\_

What is your GPA \_\_\_\_\_?

Are you a registered parishioner at St. Mary's Parish in Franklin? ( ) yes ( ) no

Do you have a relative who is a member of the Knights of Columbus? ( ) yes ( ) no Relationship:

Relative's Name: \_\_\_\_\_ Council Name and Number: \_\_\_\_\_

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Scholarship due Date / **Postmarked Friday, March 28, 2025**

In answering the following questions, please indicate the years involved during your high school years. (1 – Freshman, 2- Sophomore 3 – Junior and 4 – Senior)

1. What **parish activities** have you participated in at St. Mary’s during your time in High School?

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2. What **school activities** have you participated in during your time in High School?

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3. What **community activities** have you participated in during your time in High School?

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4. What **leadership roles** have you held in your school, parish or community?

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***IF you need more space for your answers feel free to attach additional sheets with your responses.***

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5. What **prizes/honors/awards** have you received while in High School?

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*IF you need more space for your answers feel free to attach additional sheets with your responses.*

**Essay Question:**

**Explain how your Catholic Faith benefits you in your life?**

Essays should be typed, double spaced and 100 – 200 words in length and completed on a separate sheet of paper. Please staple the completed essay to the rest of the application.

**Letter of Recommendation:** Please include one letter of recommendation (*in a separate sealed envelope, attached to the application*) from a non-family member who can speak to your level of service in the school, parish or community.

Recommendation Contact information for your reference:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

I attest that the information in the scholarship application is accurate and true.

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant

\_\_\_\_\_ Date:

\_\_\_\_\_ Signature of Parent/Guardian

**Completed Application, Essay, and Recommendation, are to be submitted to:**

**Attn: Robert Simmler PGK, Knights of Columbus 2025 Scholarship  
C/O Michael Swan  
38 Madison Ave  
Franklin MA 02038**

**PLEASE NOTE:** Applications must be completed and postmarked by **Friday, March 28, 2025** for consideration.